

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA
Eastern DIVISION**

In re:

Dee Ford's West, LLC

Debtor(s).

)
)
)

CASE NO. 24-40320

CORPORATE PARENT DISCLOSURE STATEMENT

Pursuant to Bankruptcy Rule 1007(a) or Bankruptcy Rule 7007.1,

Dee Ford's West, LLC, a (check one)
(Name of Corporation)

- ☒ Corporate Debtor
- ☐ Party to an adversary proceeding
- ☐ Party to a contested matter
- ☐ Member of committee of creditors

makes the following disclosure(s):

All corporations, other than a governmental unit, that directly or indirectly own ten percent (10%) or more of any class of the corporation's equity interests, are listed below:

OR

- ☒ There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest.

Dated: 3/28/2024

By: /s/ Dewey Lankford Ford
Sole Member

CERTIFICATE OF SERVICE

I hereby certify that on March 28, 2024, I electronically filed the Corporate Parent Disclosure Statement with the Clerk of the Court using the CM/ECF System, which will serve a copy on the following:

Robert J. Landry, III
Assistant United States
Bankruptcy Administrator
Northern District of Alabama
robert_landry@alnb.uscourts.gov

Linda B. Gore
Chapter 13 Trustee
noticetrustee@ch13gadsden.com

I further certify that on March 28, 2024, I served a copy of the List of Equity Security Holders upon the creditors set out on the attached Mailing Matrix via United States Postal Service, First Class Mail, Postage Prepaid.

/s/ J. Gabriel Carpenter
Alabama Consumer Law Group, LLC

Label Matrix for local noticing
1126-1
Case 24-40320-JJR11
NORTHERN DISTRICT OF ALABAMA
Anniston
Thu Mar 28 16:37:23 CDT 2024

Dee Ford's West, LLC
1960 McCaig Road
Lincoln, AL 35096-4868

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

U. S. Bankruptcy Court
1100 Gurnee Avenue, Room 288
Anniston, AL 36201-4565

Secretary of the Treasury
1500 Pennsylvania Ave., NW
Washington, DC 20220-0001

Thomas Lavigne
& S. Drew Barnett
880 Montclair Drive
Suite 300
Birmingham, AL 35213-1980

U.S. Securities and Exchange Commission
Regional Director, Branch of Reorganizat
Atlanta Regional Office, Suite 900
950 East Paces Ferry Road
Atlanta, GA 30326-1180

United States Attorney
Northern District of Alabama
1801 Fourth Avenue North
Birmingham, AL 35203-2101

United States Attorney General
U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington DC 20530-0001

United States Bankruptcy Administrator
Northern District of Alabama
1800 Fifth Avenue North
Birmingham, AL 35203-2111

White Robins Inv. LLC
1960 McCaig Road
Lincoln, AL 35096-4868

Harvey B. Campbell Jr.
Alabama Consumer Law Group, LLC
Post Office Drawer 756
400 S. Court Square
Talladega, AL 35160-2499

Jonathan G Carpenter
Alabama Consumer Law Group, LLC
P.O. Box 756
Talladega, AL 35161-0756

Linda B. Gore (SBRA)
Linda B. Gore (Sbra), Panel Trustee
301 South 3rd Street
Gadsden, AL 35901-5236

Megan Campbell Carpenter
Alabama Consumer Law Group, LLC
P.O. Drawer 756
Talladega, AL 35161-0756

Robert J Landry
Bankruptcy Administrator's Office
United States Courthouse
1100 Gurnee Avenue
Anniston, AL 36201-4565

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(d) Internal Revenue Service
P.O. Box 7346
Philadelphia, PA 19101-7346

End of Label Matrix	
Mailable recipients	15
Bypassed recipients	1
Total	16